

Submitted by Chairman of the Assembly  
Prepared by: at the Request of the Mayor  
For Reading: Public Works Department  
MARCH 21, 2000

CLERK'S OFFICE

APPROVED

ANCHORAGE, ALASKA

AR NO. 2000-71

Date: 3-21-00

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL EASEMENT ACROSS A PORTION OF TRACT D-1, WORONZOF TRACTS SUBDIVISION, NE ¼ AND SE ¼ OF SECTION 29, T13N, R4W, SEWARD MERIDIAN, TAX CODE #010-401-36

WHEREAS, improvements within Tract D-1, Woronzof Tracts Subdivision, located at NE ¼ and SE ¼ of Section 29, T13N, R4W, S.M. require installation of underground electrical service provided by Chugach Electric Association, Inc. (CEA) in order to meet the needs of the Anchorage Water and Wastewater (AWWU) Sewer Treatment Plant, and;

WHEREAS, in order to upgrade the service and provide an alternate feed to the sewer treatment plant, CEA requires an easement along the east side of Tract D-1, and;

WHEREAS, CEA will agree to issue a letter of non-objection to a future vacation of the platted easement that runs through the middle of the park after the facilities have been relocated, and;

WHEREAS, the subject easement is found to be of no substantial value to the Municipality.


NOW THEREFORE, the Anchorage Assembly resolves:

SECTION 1. The Administration is authorized to grant the requested underground electric easement to CEA in the following location:

The East Twenty Feet (E 20') of Tract D-1, Woronzof Tracts Subdivision, according to Plat No. 95-104, on file in the office of the District Recorder, Anchorage Recording District, Third Judicial District, State of Alaska.

SECTION 2. This resolution shall take effect immediately upon passage and approval

PASSED AND APPROVED by the Anchorage Municipal Assembly this 21<sup>st</sup> day of March, 2000.

  
Chair

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet

AR 2000-71

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>A Resolution Authorizing the Municipality to Grant an Electrical Easement on Tract D-1, Woronzof Tracts Subdivision, Tax Code #010-401-36</b>	DATE PREPARED February 17, 2000
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME <b>PUBLIC WORKS/CRS</b>	DIRECTOR'S NAME <b>Kathy Kingston - Jim Fero</b>
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <b>Christine Neal</b>	HIS/HER PHONE NUMBER <b>343-8366</b>
<b>4</b>	<b>COORDINATED AND REVIEWED BY</b>	<b>INITIALS</b>
<b>X</b>	<b>Mayor</b>	
	<b>Municipal Clerk</b>	
	<b>Municipal Attorney</b>	
	<b>Employee Relations</b>	
<b>X</b>	<b>Municipal Manager</b>	<i>3/10/00</i>
<b>X</b>	<b>Cultural &amp; Recreational Services</b>	<i>3/29/00</i>
	<b>Fire</b>	
	<b>Health &amp; Human Services</b>	
	<b>Merrill Field Airport</b>	
	<b>Municipal Light &amp; Power</b>	
	<b>Office of Management &amp; Budget</b>	
	<b>Police</b>	
	<b>Port of Anchorage</b>	
<b>X</b>	<b>Public Works</b>	<i>3/13/00</i>
	<b>Solid Waste Services</b>	
	<b>Public Transportation</b>	
<b>X</b>	<b>Water &amp; Wastewater</b>	<i>3/8/00</i>
	<b>Executive Manager</b>	
	<b>Community Planning &amp; Development</b>	
	<b>Finance, Chief Fiscal Officer</b>	
	<b>Heritage Land Bank</b>	
	<b>Management Information Systems</b>	
	<b>Property &amp; Facility Management</b>	
	<b>Purchasing</b>	
	<b>Other - Anchorage School District</b>	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS  <div style="display: flex; justify-content: space-between;"> <div>           Consent Agenda   <i>T.C. Action</i> </div> <div style="text-align: right;"> <b>RECEIVED</b>            Office of Municipal Clerk   <b>MAR 13 2000</b>             P.O. Box 196650            Anchorage, AK 99519-6650         </div> </div>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <i>3/21/00</i>	<b>7</b>
		PUBLIC HEARING DATE REQUESTED <b>N/A</b>

00-002 (9/98)\*